

SUN COUNTRY MUSTANG CLUB  
P.O. BOX 556  
MOXEE, WA 98936



EVENT DATES TO REMEMBER			
Month	Date	Event	Location
December	10 <sup>th</sup>	Christmas Party	Sun County Estates #76
January	27 <sup>th</sup>	Club Banquet	The Holiday Inn, Yakima
September	16 <sup>th</sup>	Sun Country Car Show	Sarg Hubbard Park

# The Galloping Gazette



General Meeting:

4<sup>th</sup> Wednesday of every month  
Magic's Pizza, Selah  
7:00pm

Board Meeting:

3<sup>rd</sup> Thursday of every month

Deadline for newsletter submissions is 7 days after the event,

If your submission is not received by that date,  
it could be put off until the next month's newsletter.

Club dues are  
payable beginning in  
OCTOBER.....

Membership Requirements:

Attend 2 meetings or club functions per year

Have a valid driver's License

Own a Mustang or Cougar

Provide proof of liability insurance

Be 18 years or older or join with parents as a family membership

Annual Dues

Single: \$17.00 Family \$20.00

[www.suncountrymustang.com](http://www.suncountrymustang.com)

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Sun Country Mustang Club

General Meeting Minutes

11/15/17

Call Meeting to order:

Meeting was called to order by President, Mark Sires at 7:02 pm

- Welcome and Intro of any guests: None
- Welcome new members: None.
- Name tags – Everyone wearing them? Dave collected penalties
- Sign in for door prize and get 50/50 tickets.

Old Business:

1. No November board meeting.
2. Treasurers Report – Dave:
  - Checking: \$10,451.33 Savings: \$2,012.15
3. Membership Report – Yearly club dues are DUE. Heinz and Doris were not at the meeting but Mark reminded the membership that dues need to be paid. They were due in October.
4. Report on shows, parades, etc. –

- David Hawkins and Duffy Webb attended the Veterans Day Parade.
5. Club jackets - Velda & Dave; Dave presented examples of jackets which included the jacket the club purchased many years ago and one the company he works for that had the screen printing done by Screening Mimis. Screening Mimis would offer 10-15% off if we buy coats from them. The idea of everyone buying their own jacket was presented. Discussion followed. It was the consensus of the membership for Dave to provide more information at our February meeting.
  6. Thanksgiving gift baskets – remaining items brought – proceed with distribution plan.
    - Rhonda and Jan and Velda and Opal will put together the baskets and deliver them. The Club will donate \$37.50 to each group and the food donations collected will be divided.
  7. Christmas Shoe Boxes – hand out gift assignments to those who signed up. Velda has most all signed up.
  8. Christmas Party – Update from Jan - Our Christmas party is Sunday, December 10 at 3 PM. The Club will purchase the meat, roast beef and ham this year. Members are to bring a dish. A sign up sheet was passed around. The party location is Sun County Estates #76, 3701 Gun Club Road. (Across from Sportsman Bar)
  9. Club officers - Nomination by board:
    - President; David Mitts
    - Vice Pres; Jan Anderson, Harold Clark
    - Secretary; Mary Clark
    - Treasurer; Opal Duffield
    - Alternate; Guy Anderson, Bruce Docken

Nominations from the floor – we need people to get involved – nice to have a choice at the election in December
  10. Annual Banquet update – Robert \$1,500 budget – Club to pay for member meals as listed below. Robert stated the banquet will be held at The Holiday Inn, 802 East Yakima Ave. on January 27, 2018. Social hour at 5:00 and Dinner at 6:00 p.m. Food selection will be Prime Rib or Salmon.
    - Must be a member in 2017 in good standing (meaning paid 2017 dues)
    - If a family membership, club will pay for 2 dinners, if a single membership, club pays for 1 dinner
    - Open bar – buy your own drinks
  11. Other old business:
    - Next year's show is at Sarg Hubbard Park, Sunday, September 16. Dave Mitts stated someone will need to volunteer to be the show Chairman.
    - Dave stated he mailed 58 thank you letters to those who sponsored our 2017 show.

### New Business

1. Upcoming Shows/parades/etc.
2. Other new business:
3. Club antenna flags, window decals, etc. – for sale – see Dave for club business cards.
4. There will be no board meeting in December or January. Board meetings and regularly scheduled Club meetings will resume in February. The December meeting will be in conjunction with the Christmas party and the January meeting will be the annual meeting at the January banquet.
5. 50/50 and door prize. Bruce Docken, Door Prize. 50/50, \$19.00, Ray Fletcher.
6. Adjourn Meeting at 7:55 p.m.

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## Information on the Banquet:

January Saturday 27 at the Holiday Inn 802 E. Yakima Ave. Merlot room; Social Hour - 5:00 PM Dinner to be served at 6:00PM. Need a definite answer on how many people will be attending including any guests and whether they want the Salmon or prime rib by the Christmas party. Please let Robert or Mark know.

- Must be a member in 2017 in good standing (meaning paid 2017 dues)
- If a family membership, club will pay for 2 dinners, if a single membership, club pays for 1 dinner
- Open bar – buy your own drinks

Club members who paid their dues will be free, but any guests will have to pay for their own meals.

Again; we will need a total count by Christmas party including guests.

- Cedar plank salmon Is cooked to perfection served with wild rice and vegetable medley for \$25 per plate
- Slow smoked Prime rib 8oz is served medium rare to well with baked potato or wild rice and vegetable medley Horse radish and au jus for \$28 per plate.

They will be serving Ice-T, coffee and water included with dinner.

If you would like anything else to drink; they will be available at the bar; at your own expense. I think that's all the information you need, if you have any questions contact me at my email address robertbolich2@gmail.com or phone number 509-307-1225

**\*\*HEAD COUNT REQUIRED\*\***

Hope to see you all there. Thank you have a great day.

Robert Bolich

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## Christmas Party – Update from Jan;

Our Christmas party is *Sunday, December 10 at 3 PM*. The party location is Sun County Estates #76, 3701 Gun Club Road. (Across from Sportsman Bar). The Club will purchase the meat, roast beef and ham this year. Members are to bring a dish. A sign-up sheet was passed around as to food to bring. If you were not at the meetings in order to sign up for food, please contact me as to what we might still need for this event. (home phone 509 469-3339 cell# 509 469 3339 classycutsl@live.com)

- **Gift Exchange:** For those club members who wished to participate in the club member gift exchange you will need to bring a wrapped gift (\$20.00 limit) to the Christmas party. Rules will be gone over prior to the exchange of gifts.
  - **Christmas Boxes for those children at Triumph Treatment that the members signed up for:**  
Please bring your GIFT WRAPPED BOX, WITH ALL THE INFO, PLAINLY MARKED, to the Christmas party,
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Hi All,

With the annual banquet and meeting approaching, it seems like a good time to send out the SCMC Constitution to everyone for review. I am hoping there are no changes, but if anyone wants to propose changes to the Constitution, the annual meeting is a good time to do it following the process outlined. The constitution no longer requires that bi-law changes be made at the annual meeting, but old habits make this a good time to send it out.

Mark





Happy Birthday to the following members:								
November	Velda Welch	1 <sup>st</sup>	December	Don Champoux	2 <sup>nd</sup>	January	Heinz Humann	9 <sup>th</sup>
	Virgil Clark	10 <sup>th</sup>		Harold Clark	10 <sup>th</sup>		Ruben Salinas	9 <sup>th</sup>
	Maria Ortiz	16 <sup>th</sup>		Alan Frazier	12 <sup>th</sup>		Laura Conger	10 <sup>th</sup>
	Jeff Waidner	17 <sup>th</sup>		Eugene Luisi	15 <sup>th</sup>		Pat Champoux	15 <sup>th</sup>
	Guy Anderson	21 <sup>st</sup>					Michael Karraker	25 <sup>th</sup>
	Samantha Nunn	25 <sup>th</sup>					Claud Johnson	25 <sup>th</sup>

**Re-new membership information**

If your birthday, spouse birthday or your childs' birthday didn't show up in the newsletter this year, that was probably because we do not have them in our records. A reminder, we don't need to know the year you were born, but it would be nice to have the month and day.

Please fill out the form below and send it in with your 2018 dues. Dave Mitts will make sure this information gets to Doris.

 <div style="display: inline-block; text-align: center;"> <p>Sun Country Mustang Club Membership Update</p> </div> 	
Name: _____	Birth Date: _____
Street Address: _____	City: _____ State: _____
Home Phone: _____	Zip: _____
Spouse's Name: _____	Birth Date: _____
Children <u>18 years of age and younger</u> :	
Name: _____	Birthdate: _____
Year and Model of your club car(s):	
Year: _____	Model: _____
_____	_____
_____	_____