SUN COUNTRY MUSTANG CLUB P.O. Box 556 Moxee, WA 98936



November 2022

MUSTANG CLUB		EVENT DATES TO REMEMBER		
Month	Date	Event	Location	
October		Yearly dues are due every October	Fill out the membership/application form on the last page of this newsletter and mail it to the clubs' Post Office Box.	
November	11 th	Veteran's Day Parade	Yakima, (beginning on Naches Ave. then west bound on Yakima Ave to 6 th Avenue.) (Entry form in this newsletter)	
December	10 th	Christmas Party/Banquet	Guy and Jan's Club House Gun Club Rd #76; (Sun Country estates)	
April	17 th	National Mustang Day (Happy Birthday Mustang)	The World	

A person isn't who they are during the last conversation you had with them, they're who they've been throughout your whole relationship. Rainer Maria Rilke





General Meeting:

Round Table Pizza, 1300 N 40th Avenue, Yakima. 7:00pm 4th Tuesday of every month

(between the freeway and Fred Meyers)

Board Meeting:

Bob's Burgers and Brew, 121 N. Fair Ave., Yakima. (across the street from Target) 6:30 pm, 3rd Tuesday of every month

Deadline for newsletter submissions is 7 days after the event,

If you're submission is not received by that date, it could be put off until the next month's newsletter.

Membership Requirements:

Attend 2 meetings or club functions per year

Have a valid driver's License

Own a Mustang or Cougar

Provide proof of liability insurance

Be 18 years or older or join with parents as a family membership

Annual Dues

Single: \$20.00 Family \$25.00 www.suncountrymustang.com

SCMC Board Meeting Minutes October 18, 2022

Attending Members:

Vice President- Craig Schenk, Secretary-Jan Anderson, Treasurer- Jim Herriman, Past President-David Mitts, Dennis & Opal Duffield, Guests: Guy Anderson, and Velda Welch.

Treasurer's Report: Checking; \$8,617.92, Savings; \$2,017.42

Velda recommended we pay for Sarge Hubbard Park right after our show for next year rental to ensure booking and current pricing, it was agreed upon and Jim will make the payment. Jim was tasked with reviewing finances and putting together a budget to determine annual operating expenses and money available for our charities.

• Shows/Cruises:

Grandview car show on October 22nd. No entry fee, just a get together. Cars and Coffee on Saturdays at 8am.

² True friends stab you in the front. Oscar Wilde

Our last cruise was on Saturday 15th to the Red Horse Diner organized by John Mertell. We will get details at our general meeting.

How can we split the job of being Car Show Chairperson?

Artwork for the show programs and shirts. (David agreed to stay in that job)

Sponsors

Setup (Craig volunteered)

Publicity

Overall Coordination

We are going to follow up with our sponsors and send out a thank you letter that Craig will compose and I will get some Christmas cards and put the letters in.

• Officers: We discussed who possibly take over some of the positions. Jim and Jan agreed to stay on for another term. We will need nominations for President and Vice President.

• Christmas Party/Banquet

Will be at Guy and Jan's Club House on December 10,2022, 3701 Gun Club Rd #76. (Sun Country Estates). It will be Catered by Staci's Catering. Your Dues will need to be paid up to attend. We will not be doing shoe boxes this year, but Triumph could use items donated for children. Velda will compose a list of things needed and will provide that at our next meeting.

Meeting Adjourned 7:30 p.m.

Secretary, Jai	n Anderson
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October is when the club members will need to renew their club dues. This year <u>each member will need to fill out a revised membership form</u> when you send in your dues. We want to have up-to-date information on all members. The membership form has been changed so please take your time in filling out the information requested. A copy of the form is attached to this newsletter. Print out the form, fill it out and send it in with your dues.

We do not have a record of the following members paying their dues for 2023. I'm sure most of these dues are either in the mail or will be taken care of at the next club meeting.

Harold and Candi Austin	Gail and Zee Carlstrom	Eric and Lisa Duffield*	James and Pauline Walker
David and Audrey Haynes	Roger and Karen Filippi	Ray Fletcher	Richard Rettig
Brian and Sandy Teegarden	Jim and Deann Kingman	Randy and Tammi Stewart	Alan and Cherokee Frazier*
Rich and Nancy Leendertsen	_	•	

^{*}Dues sent in, but with no up-dated application form.

There are some former members that we might want to vote on in order to make them Honorary members. Something to think about.

SCMC General Meeting Minutes 10/25/2022

Treasurers Report; Checking; \$8,617.92 and Savings; \$2,017.42

Past Activities

The Patterson car show was on October 2, 20022. Craig reported that he got 1st place with his truck, and Jim Herriman got 2nd place with his Mustang Mock E.

Our last cruise was to the "Red Horse Café" in Ellensburg on 10/15. John Mertell reports it was a nice day for a cruise through the canyon with 6 cars and 11 people.

Upcoming Activities

Cars, Chrome, and Coffee now 8-10. Last one will be this Saturday, 10/29.

Cruise to the Squeeze Inn (Zillah) on Nov 8th? More details to follow.

Officers

We are asking for nominations and volunteers for positions on the board. So far, we have President; Rob Lyons, Secretary; Jan Anderson, Treasurer; Jim Herriman, Alternate; Dennis Duffield. Vice President anyone? Mark will send out a copy of our constitution so everyone will have it and know what their duties are.

Membership

Everyone needs to fill out a form with their information so the membership roster can be updated. Amy states that (30?) Members have paid their dues this year, and we have more that signed up. Dues are due now.

Holiday Activities

Velda sent a paper around to pick out items to give children whose families are going through treatment at Triumph Treatment Facility. If interested in donating to these children in need please let Velda know.

The Christmas Party/Banquet is on December 10th at Guy & Jan's club house, Sun Country Estates, 3701 Gun Club Rd. #76.

Mark will send out more info.

Our next club meeting is on November 22nd.

Is anyone interested in helping with the Toy Drive (Walmart/Law Enforcement), December 3-4 from (9am-6pm)? We will have more info at next meeting.

The 50/50 of \$17. went to John Mertell, and door prize was won by Dennis Duffield Meeting Adjourned 7:45 pm. Jan Anderson, Secretary

³ I long, as every human being does, to be at home wherever I find myself Maya Angelue

If you wish to be in the Veterans Day Parade in Yakima (11-11-22) contact Tim Gatton (253)632-9889 or the VFW (509)457-5400. Fill out the form in this newsletter and send it in or deliver it.

Happy Birthday to the following members:						
November	Velda Welch	1 st	December	Don Champoux	2^{nd}	
	Doug MacNeil	4 th		Harold Clark	10 th	
	Todd Wells	6 th		Alan Frazier	12 th	
	Jason Herriman	9 th		Joe Koreis	15 th	
	Virgil Clark	10 th		Tammi Stewart	26 th	
	Guy Anderson	21 st				
	Craig Lee	28 th				
	Stephanie Clark	29 th				

Club Members,

Below is a list and the quantities that members signed up for at Tuesday's SCMC meeting. If you did not have the opportunity to sign-up and want to help with the Christmas packages for Triumph Treatment, please feel free to get items on the list. We have some of each item so anything is great. Bring the items to the Christmas Party on Dec. 10th. They do not need to be gift wrapped. We can make arrangements to pick up your gifts if you can't attend the Christmas Party.

Thank you Velda

Triumph Treatment GIFT ITEMS:

Gift Items	Quantity signed up for
Coloring books/crayons	14
Dollar tree gift cards (can be any \$ amount)	2-\$10.00 gift cards
Blankets	8
Towels	6
Toothbrushes/ Toothpaste	11
Lotion for kids	4
Shampoo/ Conditioner	8
Kids Mouthwash	4
Kids bandages	6 boxes
Boardgames	6
Socks, sizes newborn through 12-year-old, choose	9
the size. (There can never too many of any size.)	
Underwear, sizes Toddlers through Large, your	3
choice	
Action figures	3
Balls	5
Barbies	2

⁴ Forgiveness is the fragrance that the violet sheds on the heel that has crushed it. Mark Twain

From Mark Sires

Ho-ho-ho SCMC!

Mark your calendars for the joint Christmas Party & Annual Meeting and Awards Banquet!

The club Christmas party/banquet will be held December 10th, 2022 at Guy and Jan's clubhouse. Social hour is at 5 p.m. with dinner at 6 p.m. This is a catered dinner. Meal options are beef brisket and chicken cordon bleu, with salad and vegetables. Members can also bring desserts for our after-dinner dessert table! More information later if there will be an extra cost per guest if you paid your dues as a single and not family. Please bring you own drinks.

We have a gift exchange. If you wish to participate, bring a gift. (\$15-\$20), per person.

Please let us know before December 1, 2022 if you plan on attending. E-mail Jan at classycuts1@live.com or call at 509-469-3339.

The club house is # 76. 3701 Gun Club Rd, off University Way in Terrace Heights. Dues need to be paid. Also, Jan informed us that the gate is now being closed at 6 pm. After 6 you will need to call Jan at 509-469-3339 to get in.

This is a quote from the latest book I read. It seemed appropriate for this time of year:5

"Too few American people recognize the sacrifices made by millions of their countrymen. We should do more to thank the mothers, fathers, wives and children of men who died in our defense, or who lived to carry the scars of combat. It is our duty to honor the wounded, respect the dead, and appreciate the unspeakable sacrifices of those millions who have paid the price to make this a country we can love. We must each live so as to be worthy of the efforts and sacrifice of those who have paid the price in our behalf. War is awful and miserable and must be avoided at all costs. Still there are time when good, decent people find that war is necessary. There is a monument to Special Forces veterans on a museum wall near Fort Bragg, North Carolina that says it best: 'War is an ugly thing, but not the ugliest of things; The decayed and degraded state of moral and patriotic feeling which thinks that nothing is worth war is much worse. A man who has nothing for which he is willing to fight; nothing he cares about more than his own personal safety, is a miserable creature who has no chance of being free unless he is made free, and kept free, by the valiant exertions of men better than himself, for freedom is not free.""

Here is an Erine Pyle Story; from the book, "Brave Men"; (World War II news correspondent. Killed by Japanese machine gun while covering the war in the Pacific)

Ernie started covering the war in North Africa, and even though he didn't deal in the Big Picture, he knew North Africa was only the beginning.

"This is our war," he wrote, "and we will carry it with us as we go from one battleground to another until it is over, leaving some of us behind on every beach, in every field. We are just beginning with the ones who lie back of us in Tunisia. I don't know whether it was their good fortune or their misfortune to get out of it so early in the game. I guess it doesn't make any difference once a man is gone. Medals and speeches and victories are nothing anymore. They died and others lived and no one knows why it is so. When we leave here for the next shore, there is nothing we can do for the ones underneath the wooden crosses here, except perhaps pause and murmur, "Thanks Pal."

⁵ "Faith Under Fire; a true story of love, war, faith and miracles." By Michael S. Wren

⁶ What lies behind us and what lies before us are tiny matters compared to what lies within us. Ralph Waldo Emerson

WILLIAM WHARTON POST 379

118 SOUTH 5TH AVE

Yakima, WA 98902

VETERANS DAY PARADE

The VFW wishes to extend an invitation to your group or organization to participate in this year's Veterans Day Parade to be held on Friday, November 11th, 2022. We hope you will be joining us in paying tribute to all our Veterans.

The parade will be on Yakima Avenue, starting on Naches Avenue and proceeding west to 6th Avenue. The starting time will be 10:45 am, assembly time will start at 10:00am. As always, all youth participating in the parade will be treated to hot dogs and soda pop behind the VFW post immediately after the parade.

All motorized units shall require liability insurance
All equestrian units require a clean-up crew
No political statements or signs allowed

For more information, contact Tim Gatton (253) 632-9889 or the VFW (509) 457-5400. Please drop off or mail entries to the VFW 118 South 5th Ave. Yakima, WA 98902

VFW Veterans Day Parade Yes, we will participate on November 11th, 2022 What type of entry? Marching band, vehicle, other Name: Address:

⁷ What one regards as interruptions are precisely one's life.

SCMC Merchandise - Show Your Pride in Our Club

See David Mitts for:

Nametags: Free to members Club sew on patch: \$5.00@ or 2 for \$

Window Decals: \$3.00 (blue, yellow, orange & green) Club hats: \$10.00

Antenna Flag: \$7.00

	Board Members & Chairpersons	
President		
Bruce Docken	bdock2000@gmail.com	509-945-1244
Vice President		
Craig Schenk	cd_schenk32@yahoo.com	509-901-2912
Secretary		
Jan Anderson	classycutsl@live.com	509-469-3339
Treasurer		
Jim Herriman	Jimmyuw2000@yahoo.com	509-430-7884
Past President		
David Mitts	dmmitts@gmail.com	453-2225
Alt. Board Member		
Dennis Duffield	odduffield@gmail.com	452-5809
Membership		
Amy Heilman	waheilman@yahoo.com	509-901-7131
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Newsletter Editor		
Doug Heilman ⁹¹⁰	waheilman@yahoo.com	509-901-713]
Show Chairman		
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Phone Committee		
Velda Welch	veldajeanwelch@aol.com	697-7891
Web Administrator		
Mark Sires	m.sires@charter.net	509-901-9350
Activity Leader		
Bruce Docken	bdock2000@gmail.com	509-945-124
Sunshine person:		
Jan Anderson	classycutsl@live.com	509-469-3339

⁹ "THANKS, VIRGIL" for doing whatever needed done.

¹⁰ Pain may well remind us that we are alive, but love reminds us why we are alive. Trystan Owain Hughes

Sun Country Mustang Club Membership/Renewal Requirements and Application

Send this completed form along with the necessary funds to: SCMC

PO Box 556

Moxee, WA. 98936

C/o: Membership Chair

To be a member you must:

- 1) Own a Ford Mustang, or Mercury Cougar
- 2) Possess a valid Washington State Driver's License
- 3) Carry insurance that satisfies the WA State Financial Responsibility Act.

 * The Club's Executive Board may waive a requirement that poses a hardship on the applicant.

4) Attend a total of 2 club function (meetings or events)

_____ Single \$20.00 Type of membership: Family \$25.00 (includes two adults and children residing at the same residence) (Please print all information requested on this form) Birthday (month/day) (Applicant/Current Member) Cell Phone: e-mail: Unless otherwise notified, this is the e-mail the club will use to send information Mailing Address: PO Box / Street: State: _____ Zip code: Make/Model of car: Year of car: (Mustang/Cougar) Make/Model of car: Year of car: (Mustang/Cougar) (if additional vehicles, please use the back side of this form) Second Adults' Name: Birthday (month/day) (at same address) Cell Phone: e-mail: Child's Name: Birthday (month/day) (at same address) Birthday (month/day) Child's Name: (at same address) (if additional children, please use the back side of this form) PLEASE READ THE FOLLOWING STATEMENT BEFORE SIGNING THIS FORM:

I, the Applicant/Current member, hereby agree that while I am a member of the Sun Country Mustang Club, I will possess a valid Washington State Motor Vehicle Operator's License and Liability Insurance in compliance with the Washington State Financial Responsibility Act whenever I am participating in any Club activity that involves the operation of a motor-driven vehicle.

Signature of Applicant/Current Member	Date	Amount paid
Approved by:		
Membership Chair	SCMC President	Date approved